South Carolina



Planning Education Advisory Committee

Committee Members:

Stephen G. Riley, Chairman Representing MASC Term Expires: 2017

Phillip L. Lindler Representing SCAC Term expires: 2019

Cliff Ellis Representing Clemson University Term expires: 2020

Christopher Witko Representing USC Term expires: 2020

Wayne Shuler Representing SCAPA Term expires: 2018 April 12, 2018

Jennifer Vissage Ten at the Top 124 Verdae Blvd., Ste. 202 Greenville, SC 29604

Re: Applications for Accreditation of CE credits for New Program

Dear Ms. Vissage:

On March 26, 2018, I received the program materials you submitted for "Shaping our Future: The Intersection of Land Use, Communities and Social Equity." Upon receipt of the materials, an email was sent to confirm receipt by all Committee members as well as a deadline set for comments.

Under the "no objection policy" adopted July 8, 2009, the request for accreditation of these programs has been approved, and the signed "Notice of Decision" is attached. A formal after-the-fact approval will be handled as part of a Consent Agenda at the regular quarterly meeting of the Committee, scheduled at 10:00 a.m. on Tuesday, May 1, 2018.

Thank you for your efforts to help make this program a success.

Sincerely, phen H/Riley

Stephen G. Riley, ICMA~CM Chairman

cc: Phillip Lindler, Cliff Ellis, Christopher Witko and Wayne Shuler

South Carolina Planning Education Advisory Committee (SCPEAC)

NOTICE OF DECISION

Title of Program: Shaping our Future: The Intersection of Land Use, Communities and Social Equity

11. The following action has been taken by the SCPEAC on this application:

ACCEPTED WITHOUT OBJECTION Date: <u>April 12, 2018</u>

REVIEWED BY FULL COMMITTEE Date: _____

- a) <u>X</u> ACCREDITED for: <u>90 min.</u> CE credits: <u>1.5</u>
- **b)** DENIED ACCREDITATION
- c) _____ RETURNED for more information

12. If accredited:

- a) Authorized Course No.: <u>2018-07</u>
- **b)** Date of accreditation: 04/12/2018

Signature of SCPEAC Representative:

(Hopken H/Riley

For further information, contact Mr. Stephen G. Riley, Chairman, 843-341-4701 or <u>stever@hiltonheadislandsc.gov</u>

APPLICATION FOR ACCREDITATION OF A CONTINUING EDUCATION PROGRAM

Note: This certification form, together with the required information referenced therein, shall be submitted to the Committee. If no objections are raised by a member of the SCPEAC within 10 working days of receipt, the continuing education program shall be considered accepted. If an objection is raised, a teleconference meeting shall be scheduled, with appropriate public notice, as soon as reasonably possible, to review the application.

Applications are due no later than 30 days prior to the first scheduled presentation of a program or class. The Committee will consider extenuating circumstances where the 30 day deadline cannot be met.

1. Name and address of organization providing or sponsoring the orientation program:

- a. Organization Name: Ten at the Top
- b. Address: 124 Verdae Boulevard, Suite 202
- c. City: Greenville
- d. State: SC

Zip Code: 29607

- e. Telephone: 864 283 2317
- f. Email: dhybl@tenatthetop.org

2. Contact Information:

- a. Name of Contact Person: Jennifer Vissage
- b. Title: Senior Planner, Appalachian Council of Governments
- c. Telephone: 864 2414627
- d. Email: vissage@scacog.org

3. Information on orientation program:

a. Title of Program:

Shaping Our Future: The Intersection of Land Use, Communities and Social Equity

b. Date(s) and Location(s) of Program:

Thursday May 3rd, 2018 TATT Office

c. Brief description of the program and its content:

Please see attached

- 4. Method of presentation (check all that apply. All sessions must have a Coordinator present):
 - a. Presentor(s) in room with participants

b. The applicant acknowledges that its approval for this Program may be withdrawn for violations of the regulations or failure to comply with the agreements and representations contained herein and as may be required by the SCPEAC.

i.	Name of Organization:	Appalachian Council of Governments
ii.	Name of Representative:	Jennifer Vissage
iii.	Title: Senior Plan	ner
iv.	Phone: 864 241 47	/26
v.	Email: vissage@s	cacog.org
vi.	Signature: Date: March 20th,	ing
vii.	Date: March 20th,	2018

Application and all Materials may be submitted in one of the following means:

- 1. Electronic submission to each of the committee members listed below via email; or
- 2. Hardcopy via U. S. Mail, 1 copy each to each committee member; or
- 3. Electronic submission of the application via email to all committee members, and submit hardcopy supporting materials via U.S. Mail to each member, if materials not available electronically.
- 4. Please cc all applications to the Chairman's assistant, Krista Wiedmeyer at kristaw@hiltonheadislandsc.gov

To access committee members email and postal addresses visit the link below: <u>http://www.scstatehouse.gov/scpeac/members.htm</u>

South Carolina Planning Education Advisory Committee (SCPEAC)

NOTICE OF DECISION

11. The following action has been taken by the SCPEAC on this application:

☐ ACCREDITED for	CE credits								
DENIED ACCREDITATION									
RETURNED for more information									
i. Reason:	2								
12. If accredited:									
Accredited Course No:									
a. Date of accreditation:									
b. Certification is valid until:									
Signature of SCPEAC Representative:									

For further information, contact Mr. Stephen Riley, Chairman, 843-341-4701 or <u>stever@hiltonheadislandsc.gov</u>

Shaping Our Future Planning Commissioner Continuing Education Program Session 2 – May 3rd, 2018

- TOPIC: The Intersection of Land Use, Communities, and Social Equity
- SPEAKERS: Don Oglesby, Homes of Hope, President Maurice McKenzie, City of Anderson, Planning Director Chip Bentley, Appalachian Council of Governments (ACOG), Deputy Director
- PURPOSE: In June 2017, Upstate Forever released the *Shaping Our Future Upstate South Carolina Growth Alternatives Analysis* – a review of growth trends and analysis of potential growth scenarios. Included in this document were eight subject areas with case studies related to the particular topic. As a means to integrate the lessons learned and best practices from these case studies into local decision-making processes across the Upstate, the Ten at the Top Upstate Planners Group – in partnership with Upstate Forever and the Appalachian Council of Governments – will host a series of educational sessions in 2018 for local elected representatives and appointed planning officials. The series will provide informative and applied training opportunities and continue discussion of these timely topics to foster positive change in the Upstate.
- **OVERVIEW:** Provide a 15-minute overview of the *Growth Alternatives Analysis*, focusing on the major takeaways. The overview will introduce the Shaping Our Future effort to individuals new to the project, provide context, and introduce the workshop's content. As a part of the registration process, individuals will be provided the link to the Shaping Our Future study background and final study document at: www.ShapingOurFutureUpstateSC.org and encouraged to review it in advance of the session.

The overview will also include a brief description of how demographics are expected to change across the Upstate in the next two decades.

CONTENT: Provide an hour of content related to the discussion of the case study **The Intersection of Land Use, Communities, and Social Equity** found on pages 82 through 87 of the *Growth Alternatives Analysis.*

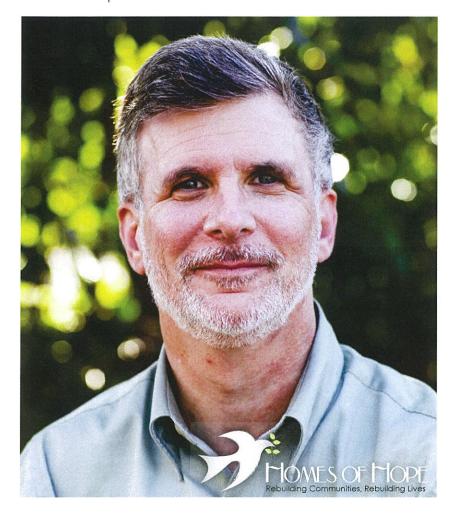
This workshop will explore neighborhood and community revitalization, as well as address access to affordable housing. The workshop will highlight the successes and difficulties of one project in particular, known as "61 Hills", a neighborhood west of downtown Anderson, SC. More broadly, the intersection between land use, communities, and social equity will be explored.

Workshop attendees should walk away with tools and strategies they can enact to effectively:

- Discuss with colleagues and constituents the intersection of land use, communities, and social equity
- Implement market-quality, mixed-income affordable housing projects in their own jurisdictions.
- **Q & A:** Provide 15 minutes at the end for questions and feedback from the group on the topic discussed.

SURVEY: Provide surveys to the attendees to get their feedback on the presentation and the information included. In order to be considered for state continuing education, a survey of the session has to be performed at the end of the session. Phil Lindler will develop the survey for review by the presentation team.

Don Oglesby President | CEO



President/CEO of Homes of Hope, Inc. A Not-for-Profit organization serving SC, based in Greenville, comprised of a staff of 17 and an annual operating/construction budget of \$8,000,000. Has led Homes of Hope in the development of over 560 affordable and energy efficient homes for low-to moderate income families—and the job training/mentoring of over 300 men overcoming drug and alcohol addictions. Now 18 years in, Don continues to lead Homes of Hope's expansion to greater impact across South Carolina. Homes of Hope is the leading developer of singlefamily affordable housing in the state.

CREDENTIALS

Certified HDFP—(Housing Development Finance Professional)—NDC course 2009 Certified EDFP—(Economic Development Finance Professional)—NDC course 2012 South Carolina Association for Community Economic Development Board of Directors Vice-Chair Leadership Greenville Class 34

Masters Degree in Theology from CLST Spartanburg, SC 2002

Maurice McKenzie is the Planning and Development Director for the City of Anderson where he has been employed for almost 25 years. He holds a B.A. in Geography from UNC Greensboro and earned a Master of City and Regional Planning degree from Clemson University. McKenzie is a member of the American Institute of Certified Planners (AICP), American Planning Association (APA), and the South Carolina Chapter of the American Planning Association (SCAPA). Locally, he currently serves on the Board of Directors for the United Way of Anderson County and is the chairman of the Imagine Anderson Board, which oversees a collective, 20-year visioning process for Anderson County.



Permanent Sign Application	Permit Number
\$25 Appli	tation Fee
	SIGN CONTRACTOR :
	Business Name:Leroy Dyer & Sons Sign
SIGN LOCATION:	Contact Name:Steve Dyer
Business Name:Picker:: Town Grill	Mailing Address: PO Box 14096
Property Address: Rem. Hwy	Greenville, Sc 29610
Contact Name: Doug Dain	Phone Number: 864-269-4826
Mailing Address:	Email Address: dyersignco@att.net
	PROPERTY OWNER/LANDLORD (if different than business
Phone Number:	owner): Doug Day
Email Address:	Name:
Email Address,	Mailing Address:
	Phone Number:
	Email Address:

			SI	GN(S) ATTAC	HED TO THE BU	JILDING			
X	Type of Sign	Display Area of Sign	n rea of W.a. /Façade	Distance between Sign & Ground Level	Illuminated YE\$ OR NO	Located In City Center Overlay?	Located in Gateway Overlay?	New Building Construction?	Replacing Existing Sign from Previous Business?
Sign #1 Sign	Wall Projecting Wall								
#2 Sign #3	Projecting Wall Projecting		····						

	Total Square Footage of Sign	Height of Sign above Ground	Length of Street Frontage of the Lot	Illuminated YES OR NO	Located in City Center Overlay? YES OR	Located in Gateway Overlay? YES OR	New Building Construction? YES OR NO	Replacing Existing Sign from Previous Business
					NO	ÑO	e	YES OR NO
Sign #1	36	185" B	ice	yes	No	Yes	NO	Yes
Sign #2								

- A professional sketch or rendering of the proposed sign –NO HANDRAWN DRAWINGS WILL BE ACCEPTED
- A color sample of ill colors to be used
- Staff will consider applications incomplete without a completed application, color samples, and rendering on proper ed signs.
- Once a completed in plication with fee is turned into staff, the Board of Architectural will have seven (7) days to approve or i isapprove the sign application. The board does have the right to hold a meeting if they feel the sign of es not meet requirements. Staff will let the applicant know the verdict within seven (7) days.

I do hereby certify:

- This information shown on the application is correct;
- This signage shall up nplete with the requirements of the City's sign regulations
- All signs and supports shall be kept in good repair and perpetually maintained in a safe condition.

Debbie Camphell for Debbie Camphell for Steve	Steve Dyer
Debbie Campinell for Steve	Dyer
Property Owner/Business Oviner Signature	Property Owner/Business Owner Printed Name

OFFICE USE ON	LY		Date Fee Paid:		
Zoning District:		<u> </u>	Overlay District:		
BAR Date:	Appro: red:	Denied:	Approval Letter Date:		
Expires :			Final Approval Signature :		

NOTE: PLEASE READ IS ON BROCHURE FOR ALL CODES AND REGULATIONS BEFORE SUBMITTING THIS APPLICATIONI

P.O. Box 217 Pithens South Carolina 29671 tel: 864.878.6421 fax: 864.878.0450